

### OWNER'S STATEMENT :

I, THE UNDERSIGNED, HEREBY STATE THAT I AM THE SOLE PARTY HAVING RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ON THIS PARCEL MAP AND I HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS PARCEL MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY.

I ALSO OFFER THE 15-FOOT WIDE PRIVATE IRRIGATION EASEMENT FOR BENEFIT OF PARCEL 2 AS SHOWN ON THIS PARCEL MAP.

OWNER : JAMES A. GUSE, AKA JAMES ANTHONY GUSE

DATED THIS 10<sup>TH</sup> DAY OF May 2010.

JAMES A. GUSE

### ACKNOWLEDGEMENT CERTIFICATE :

STATE OF CALIFORNIA

COUNTY OF Stanislaus

ON May 10, 2010, BEFORE ME, Esperanza C. Harris, A  
(DATE)

NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

James A. Guse AND  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Esperanza C. Harris, NOTARY PUBLIC

PRINT NAME: Esperanza C. Harris

COMMISSION EXPIRES: Oct. 10, 2012

Commission No. 1814070

### NOTES :

1. ALL PERSONS PURCHASING LOTS WITHIN THE BOUNDARIES OF THIS APPROVED MAP SHOULD BE PREPARED TO ACCEPT THE INCONVENIENCES ASSOCIATED WITH AGRICULTURAL OPERATIONS, SUCH AS NOISE, ODORS, FLIES, DUST OR FUMES. STANISLAUS COUNTY HAS DETERMINED THAT SUCH INCONVENIENCES OR DISCOMFORTS SHALL NOT BE CONSIDERED TO BE A NUISANCE IF AGRICULTURAL OPERATIONS ARE CONSISTENT WITH ACCEPTED CUSTOMS AND STANDARDS.

### NOTE:

THE FOLLOWING SIGNATURES OF EASEMENT HOLDERS OR RECORD ARE OMITTED PURSUANT TO TITLE 7, DIVISION 2, CHAPTER 2, ARTICLE 2, SECTION 66436 (B)(1) OF THE GOVERNMENT CODE

1) PACIFIC TELEPHONE AND TELEGRAPH COMPANY AS PER DOCUMENT RECORDED MARCH 5, 1930, BOOK 381 OF OFFICIAL RECORDS, PAGE 333, AN EASEMENT FOR MAINTENANCE PURPOSES.

2) WEST STANISLAUS IRRIGATION DISTRICT AS PER DOCUMENT RECORDED JANUARY 19, 1947, BOOK 873 OF OFFICIAL RECORDS, PAGE 448, AN EASEMENT FOR DITCH AND ROAD PURPOSES.

### CLERK OF THE BOARD OF SUPERVISORS' CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:  
(CHECK ONE)

☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.

☐ B) RECEIVED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 11<sup>TH</sup> DAY OF May 2010.

CHRISTINE FERRARO TALLMAN,  
CLERK OF THE BOARD OF SUPERVISORS

BY: Elizabeth A. King DEPUTY  
ELIZABETH A. KING

### TAX COLLECTOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

APN: 016-008-010

AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:

GORDON B. FORD,  
COUNTY TAX COLLECTOR

DATE: 05/11/2010

BY: Janet Davis DEPUTY  
Janet Davis

### RECORDER'S STATEMENT :

FILED THIS 14<sup>TH</sup> DAY OF May 2010, AT 10:12:59 A.M.  
IN BOOK 5632 OF PARCEL MAPS, AT PAGE 445 AT THE  
REQUEST OF DAVID L. HARRIS. Instrument # 10-42810

FEE: \$ 12.00

LEE LUNDRIGAN,  
CLERK RECORDER

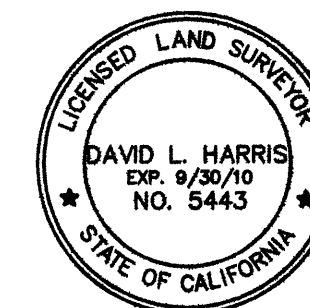
BY: Courtney Ebertowski  
ASSISTANT/DEPUTY RECORDER  
Courtney Ebertowski

### SURVEYOR'S STATEMENT :

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES A. GUSE IN JANUARY, 2010. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 11<sup>TH</sup> DAY OF May 2010.

David L. Harris  
DAVID L. HARRIS, L.S. 5443  
LICENSE EXPIRATION DATE: 09-30-2010

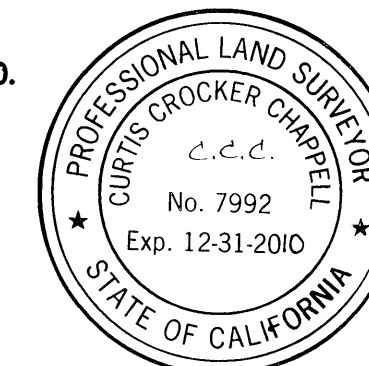


### COUNTY SURVEYOR'S STATEMENT :

THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED AND THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALSO THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, OF THE STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 12<sup>TH</sup> DAY OF May 2010.

Curtis Crocker Chappell  
CURTIS CROCKER CHAPPELL, L.S. 7992  
COUNTY SURVEYOR  
LICENSE EXPIRATION DATE: 12-31-10



## TPM 09-14 PARCEL MAP FOR JAMES A. GUSE

BEING A DIVISION OF THAT CERTAIN REAL PROPERTY AS SHOWN ON BOOK 23 OF SURVEYS, PAGE 90, STANISLAUS COUNTY RECORDS SITUATE IN A PORTION OF SECTION 12 TOWNSHIP 4 SOUTH, RANGE 6 EAST AND A PORTION OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 7 EAST, MOUNT DIABLO MERIDIAN AND A PORTION OF RANCHO EL PESCADERO.

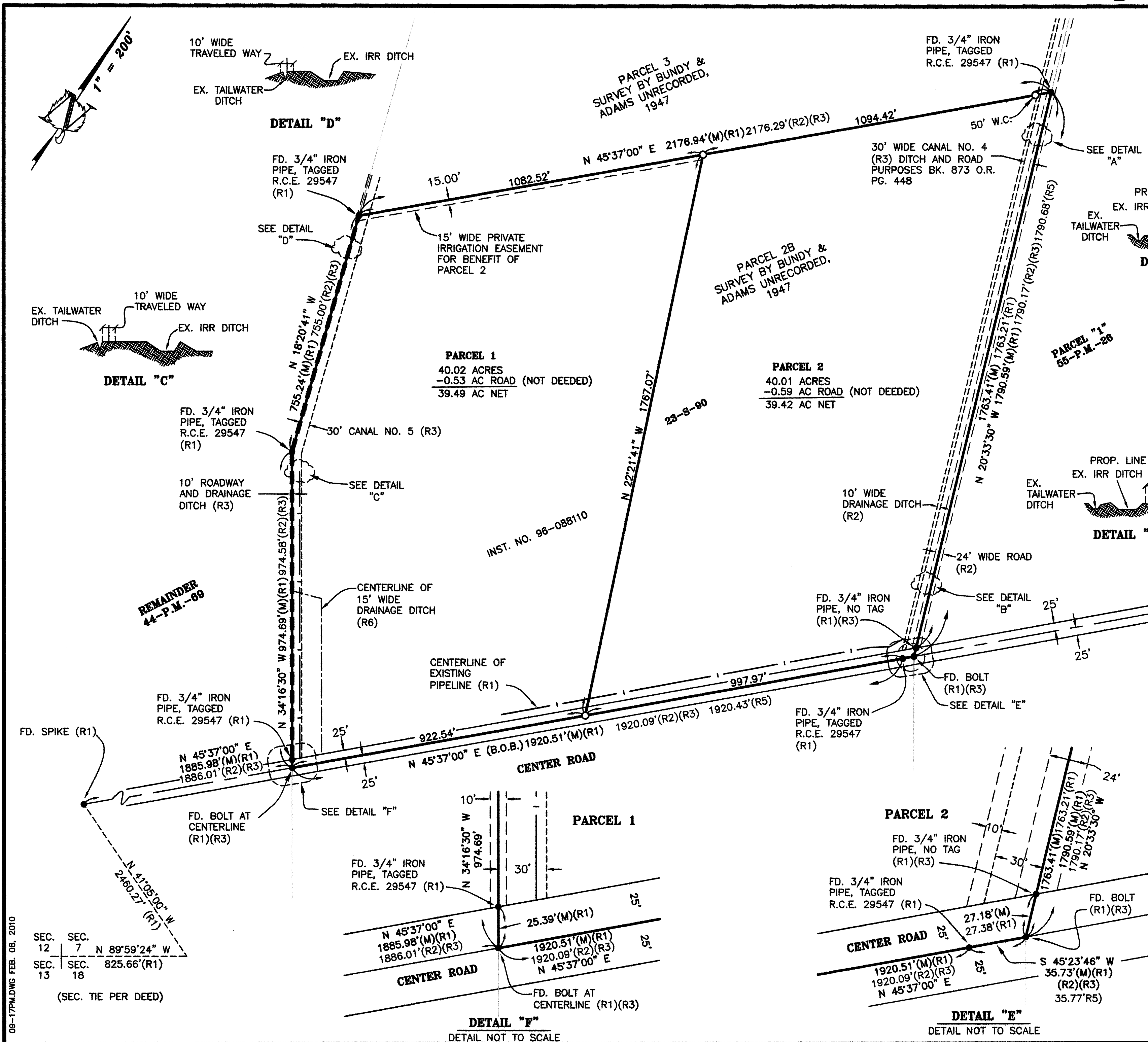
STANISLAUS COUNTY - CALIFORNIA

JANUARY 2010

ASPEN SURVEY  
COMPANY, INC.  
1121 OAKDALE RD., STE. 6 MODESTO, CA 95355  
PH: (209) 526-9724 PH: (800) 526-9724  
FX: (209) 526-0472

SHEET 1 OF 2

56 PM 45



**LEGEND:**

- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE, 30" LONG TAGGED L.S. 5443, UNLESS OTHERWISE NOTED
- (B.O.B.) BASIS OF BEARINGS
- (M) MEASURED ON THIS SURVEY
- COR. CORNER
- INSTR. NO. INSTRUMENT NUMBER
- FD. FOUND
- MON. MONUMENT
- P.M. PARCEL MAPS
- S. SURVEYS
- SEC. SECTION
- S.F.N. SEARCHED FOUND NOTHING
- STAN. CO. STANISLAUS COUNTY RECORDS

**REFERENCES:**

- (R1) BOOK 23, SURVEYS, PAGE 90, STAN. CO.
- (R2) INSTRUMENT NO. 96-088110, STAN. CO.
- (R3) UNRECORDED SURVEY OF THE EL SOLYO RANCH IN NOV. 1947, BY BUNDY AND ADAMS
- (R4) BOOK 44, PARCEL MAPS, PAGE 69, STAN. CO.
- (R5) BOOK 55, PARCEL MAPS, PAGE 26, STAN. CO.
- (R6) UNRECORDED SURVEY OF THE EL RANCHO EL PESCADERO IN SEPT. 1947, (70-B5-E STAN. CO.) BY BUNDY AND ADAMS

**BASIS OF BEARINGS:**

THE BEARING OF N 45°37'00" E FOR THE CENTERLINE OF CENTER ROAD AS SHOWN ON BOOK 23 OF SURVEYS, PAGE 90, STANISLAUS COUNTY RECORDS.

**GENERAL NOTES:**

1. ALL BEARINGS AND DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.
2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
3. ALL RECORD INFORMATION IS FROM STANISLAUS COUNTY RECORDS, UNLESS OTHERWISE NOTED.

**TPM 09-14**  
**PARCEL MAP**  
FOR  
**JAMES A. GUSE**

BEING A DIVISION OF THAT CERTAIN REAL PROPERTY AS SHOWN ON BOOK 23 OF SURVEYS, PAGE 90, STANISLAUS COUNTY RECORDS SITUATE IN A PORTION OF SECTION 12 TOWNSHIP 4 SOUTH, RANGE 6 EAST AND A PORTION OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 7 EAST, MOUNT DIABLO MERIDIAN AND A PORTION OF RANCHO EL PESCADERO.

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